

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

JACKSON, MISS., March 9, 1933

NEW SERIES  
VOLUME XXXV. No. 10

## MISSION DAY IN THE SUNDAY SCHOOLS

J. B. Lawrence, Executive Secretary  
Home Mission Board

The last Sunday in March for a number of years has been Home and Foreign Mission Day in our Sunday schools. On this day our Sunday schools throughout the South are asked to put on programs of information and inspiration to create interest and enthusiasm for our great missionary enterprises. The Joint Committee has prepared a program for each Sunday, coming to a climax on the 26th, the last Sunday in March when the main program for Mission Day is to be put on.

Upon the pastor and the superintendent rests the sacred responsibility of creating and maintaining the missionary spirit in the Sunday school. A missionary school, like a missionary church, is developed by information, inspiration, prayer and giving. It is a matter of growth.

From the Sunday School Board has been sent to every Sunday school superintendent in the state a package of Mission Day material with the earnest belief that a mission program will help to arouse in our Sunday schools a deeper missionary interest. The plan suggested is simple and thoroughly practical, but it depends for its success absolutely upon the interest which the administration of the Sunday school takes and the energy which it puts forth in putting it on.

The Committee is offering the following suggestions:

Let the Pastor and Superintendent call a meeting to discuss ways and means. Agree on a goal and divide the total among the various departments and classes. Make the aim: "An offering from every member."

Appoint a strong Missionary Committee to put on the programs. Use the suggested programs in The Teacher and The Builder for the first three Sundays, preparatory to the Special Day Program on March 26. Be sure to put on the program for Missionary Day, and make it good.

Order collection envelopes at once from Committee on Missionary Instruction, 161 8th Ave., N., Nashville, Tenn. They will be sent FREE. No additional program material will be sent this year. See The Teacher and The Builder for March for programs, etc.

Send all offerings to your own State Mission Headquarters. The amount will be credited to your church as a gift from your Sunday school—one-third for Home Missions and two-thirds for Foreign Missions.

May we not earnestly urge our Sunday school superintendents and pastors to place special emphasis on this day? Our mission work is struggling for its life. A lost world is crying aloud for the Gospel. Our Lord's command to witness at home and abroad peals out from the Mount of His Ascension. Surely every Sunday school will avail itself of this opportunity to answer the call of our Christ and the cry of a lost world by a liberal offering.

—BR—

Married on March 18 at Middlesboro, Ky. At home in Memphis, Mr. and Mrs. R. L. McKnight. The bride is the daughter of Dr. and Mrs. S. E. Tull of Middlesboro, well known and loved in Mississippi. May every blessing be upon them.

## PAYING OUR BAPTIST DEBTS

W. W. Hamilton, Baptist Bible Institute,  
New Orleans, Louisiana

Perhaps every one of us individually would have to say, "I am in debt," but surely we have decided upon several things about our debts. (1) We will often and over again tell our creditors that we have not forgotten. (2) We will promise all we believe we can pay, and will then pay more than we promise if possible. (3) Whatever we may have to apply on debts we will divide fairly among our creditors. (4) We will set our hearts resolutely to the task of finally paying every cent of our indebtedness.

This individual policy should be and surely is our plan as a denomination, for every one of these Baptist debts is my obligation, and it is my purpose to help in paying every one of them.

1. Every debt is a debt of honor. It was knowingly and willingly contracted by those who represented me as a Southern Baptist, and the name I hold dear is at stake. Never will I fail to do my best to protect my own personal name, and I shall certainly not do less for my Baptist name.

2. Every debt is a debt of value. The denominational debts are just as real as are mine for food and clothes and fuel and other supplies. Property has been acquired, or value has been received, and even if the things purchased have been consumed, my obligation is just as real as if there should be lands and buildings and furnishings to show for the obligations incurred.

3. Every debt is a debt with results. Mission work has been done, souls have been saved, minds have been trained, lives have been won, characters have been developed. For example, even if B. B. I. did not have \$600,000.00 in buildings and grounds to show for its \$273,900.00 debt, its students and faculty have done at least \$600,000.00 worth of missionary service in these fifteen years.

4. Every debt is a debt for maintenance. It is not the policy of any business or professional man to close up a prospering and income producing enterprise just because temporarily he must ask the banks to extend him credit. If the store or the factory calls for buildings and helpers, it would be folly when the business increases to close up and quit just because to carry it on many workmen are needed.

5. Every debt is a debt for the future. That farmer who stops planting because seed will have to be paid for will not have any harvest. Baptists have had faith enough in the past to send out laborers, and the harvest is now so ripe that the call is imperative for reapers. We must not desert the soldiers of the cross in their warfare, nor are we going to be traitors to the cause which they and we represent.

As did the poor woman of the Bible, we must share that which is not enough for us and for those who abide with us in our homes, but the barrel of meal will not fail if we be faithful to God's servants. If we take care now of the Lord's cause we cannot do so out of our abundance. It must be done out of our want, and must be because Christ and his work take precedence.

## PROBLEMS AND THEIR SOLUTION

By D. J. Miley

This seems to be an age of problems. There are individual problems, home problems, community problems, national problems, international problems; in fact, around every corner an interrogation point seems to confront us and it is difficult to decide which way "looks the most like it"—or, rather, the least like it. Everybody is discussing, and some "cussing," but so far it seems that no satisfactory solution has been reached. It reminds me of Mark Twain, who, in discussing the weather, said: "Everybody is talking about it, but nobody seems to be doing anything about it." That these problems exist, no one seems to doubt. They are here, very much here, but in the language of a certain widely-circulated advertisement: "There's a reason."

In God's Word we have this reading: "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." Isa. 59:2. This is the "reason"—the cause—whether we are willing to admit it or not. The cause must be removed before we can hope for satisfactory results. I am far from being an automobile mechanic, but I enjoy driving a car. One day I had everything ready—as I thought—for a drive. When I stepped on the starter there was no response. I was astonished. It had never failed me before. I summoned a mechanic, who, fortunately for me, was near. He began checking over to locate the trouble. He switched the light lever, but the light did not shine; he pressed the horn button, but there was no sound. Then he said to me, "You have no connection." He then went under the floorboard and there found that corrosion had separated the battery from the starter. As soon as a new cable could be supplied I was ready to go. The battery was full of fire—power—and the starter was in perfect condition, but there was no connection. A breach had been formed and must be mended, a new connection must be established. What a picture of our problematical condition and its solution.

It is a fact that the Lord does reign, whether we are rejoicing or not. He is the same God today as in the days of old, when people were wrestling with problems and he came to their deliverance. He will come to our's when we have repaired the breach, when we have formed the connection.

In the verse preceding the forgoing quotation, we have the statement, "Behold, the Lord's hand is not shortened, that it cannot save; neither is his ear heavy, that it cannot hear." We have a powerful God—all-powerful. How we need to be so related to Him that through that power He may come to our deliverance.

Route 1, Polkville, Miss.

—BR—

What is said to be the greatest meeting ever held in Tyler, Texas, resulted in 128 additions to First Church, P. M. Bales, pastor, and Dr. Geo. W. Truett preaching.—At Calvary Church, Jackson, Dr. B. D. Gray spoke to the members of the Women's Missionary Societies of the city. There was a fine congregation and an effective presentation of missions.



# Editorials

## GRAVEYARD OF THE GODS

Perhaps you are more familiar with the "Garden of the Gods," a place of wierd shapes and fascinating colors formed of rocks, nestling at the foot of the Rocky Mountains, or the Arab's fancy that the desert is God's garden or beauty spot. But the Bible tells us of a graveyard of the gods, a place where the gods were buried, those which had gotten one of his saints into trouble, till he turned back to Jehovah and passed the order down the line that "the foreign gods which are among you" must be put away.

The story is told in beautiful simplicity in the thirty-fifth chapter of Genesis, when God calls this most human of all the saints to come back to Bethel, and make thee an altar unto God who appeared unto thee when thou fleddest from the face of thy brother, Esau.

His poor sore heart welcomed this summon from God to come back, for he had just been in a world of trouble. His daughter had been humbled; his sons had avenged her by slaughtering the city whose people had been guilty. Jacob and his house were now in bad with all their neighbors, and he was in sore trouble.

When the call of God came his conscience began to work. It waked up his memory and he knew that back of all his troubles was the fact that he had forgotten God. He had allowed members of his own family and those who belonged to his retinue to have foreign gods. He had winked at and condoned the practice of idolatry. And he knew that here lay the beginning and the cause of his troubles.

Now if he is going back to Bethel at the call of God, back where God was revealed to him in the time of distress years ago; back where he and God covenanted together, there must be a cleaning up in his household, a cleaning out of all the foreign gods which some of his family were keeping about their tents. His own Rachel had stolen some of them from her father Laban and carried them with her back to Caanan.

No altar could be properly erected to Jehovah until these were gotten rid of. "And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears (that there might be no temptation to make more) and Jacob buried them under the oak which was by Shechem." The oak was probably the place where these false gods were worshiped. Thus he made a graveyard of the gods.

There are many such places scattered over the earth where the traveler is shown the remains of great heathen temples. But what concerns us now is not these burial places of other peoples objects of worship; but the starting of some cemeteries of our own. If troubles have come, they are precursors of God's call to us to come back to Bethel. If we are to find God again in the comfort and companionship which He longs to give and which our souls long to have from and with Him, we must get ready to bury the things which have drawn us away from Him and which may now separate us from Him. This is the first step in our return to Bethel, to the house of God, the place where He is revealed.

Let us begin now to dig the graves and cast in all the things which have enticed us away. The tombstones will be marked with the names of Lust, of Avarice, of Covetousness, of Ambition, of Anger, Malice. Paul says, "Put to death therefore your members which are upon the earth." And he mentions here Fornication, Uncleaness, Passion, Evil Desire, Covetousness, Anger, Wrath, Malice, Railing, Shameful Speaking, Lying, Stealing. And let us hope there is no resurrection in this graveyard.

To ask Mississippians to vote for repeal on the ground that we ought to let other states have liquor if they want it, logically means have no prohibition anywhere, but let every body do as he pleases about having liquor or doing anything else he wishes to do.

## SIX WINGS

In Isaiah's vision of God which he describes in the sixth chapter there appear the seraphim which are described as having six wings. How many there were of these seraphim we are not told, probably a great company. Their name probably indicates the character of radiance, as with purity and joyfulness they stood above the throne of God and poured forth their praise of His holiness, as they spoke to one another in rhythmic cadence.

But what concerns us now is their wings and what they did with them. They had six wings. Wings are symbols of swift service. That is what they signify on your automobile. That is their symbolism on the coat of the officer in the air service. And this is what we mean when we speak of the wings of the wind, or winged words. To "fly" is to make the greatest speed known to us.

But the interesting part of this description of the seraphim is that two of their wings were used to cover their faces, and two were used to cover their feet, and with only two they did fly. They used twice as many wings to conceal themselves as they did to speed them on their way. They covered their faces and they covered their feet, both with their wings.

There can be no question that their thus covering themselves was due to their realization of the presence and majesty and holiness of God. These spirit beings of the heavenly hosts were stirred to their depths by the constant vision of God. Their response was not simply in service rendered, not primarily in service rendered, but the deep consciousness of the unspeakable glory of His majesty which showed in fitting reverence before Him. Before they moved their lips to proclaim His holiness; before they lifted their wings in flight to obey gladly His command, they covered their faces and their feet in the presence of God. Twice as necessary and twice as valuable as service is this becoming reverence and humility and self-effacement before God. Not until Moses "hid his face because he was afraid to look upon God," did Jehovah commission him with a message to his people Israel. So with Isaiah; so with Ezekiel; so with John on the Isle of Patmos. Elijah always began his message with "As Jehovah liveth before whom I stand."

The effectiveness of our service today waits upon our conscious abiding in the presence of God. Not until we have had such a realization of Him as makes us hide our faces and shield our persons from the searchlight of His glory are we ready to speed on the mission of mercy and grace to others. Twice as much time must be consumed in waiting in His presence. Twice as much energy spent in proper personal response in our souls to His holiness, as is spent in active work for others. Six wings are given us, two with which to fly, and four to express the proper attitude of mind and soul in His presence.

A letter from Evangelist Frank M. Wells tells of a great evangelistic campaign in Little Rock conducted by M. F. Ham, having run five weeks with as many more to follow. The tabernacle seats 4,500, and is full. The greatest meeting brother Wells has seen in that city. Many are joining the churches.

We have begun to be a little uneasy when some brother says in a convention or writes in a newspaper that Baptists mean to pay every cent of their indebtedness. Pious talk does not meet a note at the bank.—All Mississippians appreciate the praise given Mr. Collier, congressman from the eighth district, now retiring, by Congressman Treadway, Republican of Massachusetts. He said, "If I were to select from the entire membership of this House the one man who is the most cordial, whose manners are the most courteous, my immediate thoughts would be centered on the gentleman from Mississippi, Mr. Collier."

## FUNDAMENTALS OF BAPTIST COOPERATIVE EFFORT

By T. B. Ray

1. Systematic and proportionate giving by every member with the tithe as the minimum. The doctrine of systematic, proportionate, every week giving is undoubtedly taught us in the Scriptures.

2. To expedite this plan we are all agreed upon the universal use of the Every Member Canvass.

3. If we cannot at once say we believe in the Cooperative Program, we can at least say we believe in the Cooperative idea. The magnitude of our responsibilities call for cooperation.

4. Advancing now another step we would say that whenever this cooperative idea is to be put into a program, great care must be exercised about at least five things:

(1) There must be very careful selection of and cordial agreement upon the objects to be included in that program.

(2) Only objects of interest and appeal to everybody should be included in the program. Objects of local interest should be excluded rigidly from a general cooperative program.

(3) Agreement must be made upon a definite percentage of division of receipts, which receipts will be faithfully and fully divided according to the agreed upon percentage at least once a month. No church has the right to use even temporarily funds that it has gathered for mission purposes.

(4) While regular, systematic, weekly giving is the main method and aim in our enlistment program, special offerings should be taken occasionally either for the general program or for specific objects and the people encouraged to increase their gifts in this way.

(5) Furthermore some are especially interested in certain objects to which they would contribute sometimes in a large way if encouraged to do so. Such people should receive sympathetic encouragement. Not all of us see and appreciate things in the same way.

Occasionally an individual may be especially interested in a college, or a seminary, or Home or Foreign Missions, and would give largely to his preferred object if encouraged to do so. We must be wise in such a case. We must not dry up his impulses to give to some favorite enterprise by trying to force him to give on the more general plan. The main purpose should be to develop in that giver the joy of giving. When that joy becomes a real experience, it will seek a wider range. Thus by recognizing that there are in our midst people of varying tastes, appreciations and preferences, we shall be better able to make plans broad enough for the enlistment and encouragement of everybody. We must have flexibility in our plans since our constituency is made up of individuals who feel themselves responsible to God for their expression of devotion to Him.

If we are to have a widely accepted cooperative program, we must have a widespread educational program which will inform, appeal and persuade, but never to any degree attempt to coerce.

Senator Thos. J. Walsh of Montana, selected as the Attorney General in the cabinet of the new administration, died suddenly on the train last week. He was on his way to Washington from Cuba where he had been recently married. He had presided over two Democratic National Conventions, prosecuted the Tea Pot Dome grafters, and was known as one of the greatest constitutional lawyers in the Senate. He was 74 years old, a native of Wisconsin, struggled with poverty, and was known as a man of fine sense of justice and loyalty to his ideals. He was a member of the Catholic church, one of two of this faith selected for the new cabinet. The papers announced that his recent marriage was with a civil, not church, ceremony.



Rev. J. A. Byrant has begun his work as pastor at Gallman. A good beginning was made in sending ten subscribers to the Record.

—BR—

Some cartoonist ought to picture the devil hitched to the wagon of benevolence, maybe it's seven devils, and a succession of people trying to drive him. Here is the Sunday show that proposes to give a part of its proceeds to charity. Here is the big dance hall given for the relief of the poor. Here is the liquor devil that is being hitched up to pay our taxes and support the public schools. You can add to the list from your own observation. Sometimes a clergyman is trying to drive the wagon, or chariot. Sometimes it is a congressman or even an official higher up. Sometimes it is a mayor. And the devil is very submissive until the harness is on and the wagon gets under way. But soon his spiked tail is high in the air and he is breathing blazes as he goes down the road spreading havoc and disaster. The devil does not work for you for nothing.

—BR—

On March 2 by order of the State superintendent of banks all state banks in Mississippi were instructed to pay out no money to depositors for any amount over \$25.00 and five percent of their remaining balance, effective till further orders. It was explained that this was made necessary by action in other states affecting banks, and it was hoped the order would be for only a short time. This was done after conference with bankers and with the Governor. It does not affect national banks, though they are liable to take similar action. The people may be sure that this is a necessary and protective measure, for the common good. It ought to have the hearty cooperation of all the people, and need not greatly interfere with business or the convenience of the public. These unusual times necessitate unusual methods.

—BR—

The bloody shirt is again being brought out to rouse the rabble among people of the South. A once great daily, now sadly descended, is prodding the people of the South to rise and vote for the repeal of the Eighteenth Amendment, because in this way they may get what they fought for in vain through 4 years of bloody war! Some people find it hard to see that certain pages of history have been written a good while ago.—From Mississippi and almost every state in the Union people flocked to Washington this week to attend the inauguration ceremonies. And yet they say that nearly half the population of Mississippi have been recently aided by the loans from the federal government. If there ever was a time when people should save every penny possible, it is now. It is nothing short of sinful and foolish waste of money in times like these for people to be frolicking about on excursions of this kind or any kind where no necessity exists or benefit accrues.

—BR—

The Executive Committee of the United Drys of Mississippi met in the Baptist building on March 3. This organization includes representatives of the Federation of Women's Clubs, State Parent Teacher Conference, W.C.T.U., Y.M.C.A., Y.W.C.A., Anti-Saloon League, Allied Youth, State Teachers Association and the churches of the state. They sent out through a committee a Call to Arms, and will make the fight for retaining the Eighteenth Amendment. Methodists, Baptists, Presbyterians and others are fighting shoulder to shoulder. A message was sent to Gov. Copner and those congressmen who voted against repeal expressing approval of this course. Representatives were present from the north end of the state to the Gulf Coast. Opposition to Congress determining the constituency of the State Conventions was expressed. The body recommends that if a State Convention is called to vote on repeal it be made up of representatives from the counties, based on the 1930 census, each county being allowed at least one representative, and that time sufficient be given to inform the people of the merits of the question involved. Their one desire is to see that the will of the people shall be truly expressed.

## Convention Board Department

R. B. Gunter, Cor. Sec'y.

This one thing we do, pay our debts.

### STILL DOING STATE MISSION WORK

One of our missionary pastors, Reverend E. S. Flynt of Handsboro and Second Church Biloxi, reports for February for Handsboro Church three additions, one for baptism. For Second Church Biloxi 33, 20 of whom were for baptism, or a total in additions on this one mission field for February of 36, 21 on profession of faith. Biloxi is a ripe mission field.

Were the State Mission Board financially able, we could duplicate this in 100 places throughout the State. Think what it would mean. We are expecting to do this before a great while.

We should also remember what some of our missionary pastors are doing when making our contributions. Let us rise up and finish paying the preferred obligation of \$20,000.00 and get back to normal in all of our work and division of funds.

—O—

### OLD GOLD CAMPAIGN GATHERING MOMENTUM

J. A. Barnhill of Main Street Church Hattiesburg writes that his Church is putting it on.

Hopeful expressions are coming from a number of churches. Besides, contributions are coming in to the State Board office.

We have just received from the Crucible Service Company of Philadelphia this interesting statement, which follows:

"The Crucible Service cleans, refines and smelters the material received from the churches and immediately delivers same to the United States Mint for sale at bullion value. The material is paid for with cash and for that reason the Crucible Service agrees, if so desired, to pay amount due to each state secretary with post office money order, deducting of course the cost of money order. The Crucible Service has cash reserves five times larger than our current remittances to churches. The Crucible Service payments will be made with the same promptness and the same absolute safety as always and has behind it our absolute and unequivocal guarantee."

Churches may send their remittances to the Crucible Service Company, 401 North Broad St., Philadelphia, Pennsylvania. If additional literature is desired, write J. E. Sweany, Baptist Sunday School Board, Nashville, Tennessee.

—O—

### AN EXPLANATION AND AN APPEAL

The Educational Commission of Mississippi, prior to the meeting of the Baptist State Convention last November, were in a dilemma. They were in a strait betwixt two. With them it was a choice between default on payment of interest on bonds, or the pledging of the first \$20,000.00 received from the churches during 1933. They felt that the latter form of the dilemma would be less hazardous than the former. They, therefore, chose it and recommended by resolution adopted in the Convention that the loans made by the banks be made a preferred claim.

Every church in the State was entitled to a messenger in the Convention. Every church, therefore, had an opportunity of expressing through its messenger its attitude towards this resolution. The resolution was read before the Convention and opportunity was given for its discussion. Those present voted for it. It was passed in the usual way. Baptist polity was practiced and strictly adhered to. Since the session of the Convention, some who were present in the audience when it was passed have admitted that they did not know that such a resolution was passed. Anyway, it seems that the best way for all concerned to do is to carry out the recommendations of the Convention. We can



Dr. William James  
ROBINSON

Says

"Glorify God in your body, and in your spirit, which are God's." (I Cor. 6:20)

To glorify God is to acknowledge His infinity in all attributes of perfection and sovereignty; and gladly pay to Him the highest honor love and gratitude can bestow, counting it a matchless privilege to make His glories known.

We glorify Him first of all by yielding to Jesus, His only begotten Son, as both Savior and Lord, and to the Holy Spirit for regeneration, cleansing and adoption into the family of God. Then by unreservedly consecrating ourselves to Him to unhesitatingly do His will at all times. We are to glorify Him both in our bodies and in our spirits by allowing them to do only what is pleasing unto Him.

When we glorify Him we are fulfilling the highest purpose of our beings and bringing ourselves into our highest estate. We also make His name and grace attractive to our fellowmen and lead them to turn to Him for saving grace. This is the chief end of man.

soon have the obligation behind us and everything can move on in the usual way. If we carry on together, there must of necessity be conventions for the purpose of ascertaining the will of our churches. We should give those attending these conventions the benefit of all the facts. This we have endeavored to do. When once we have the facts and the vote is taken, for the sake of the unity of our people and the progress of the Kingdom, we should walk together and strive together during the ensuing year to achieve that which we have determined upon by resolution.

Now, let us look at the requirements made by the banks. The banks are trustees for the depositors of funds. As such, they are supposed to make loans to those who desire to obtain them. All depositors want them to be cautious. As trustees, they feel their responsibility and obligation to the depositors. Hence, when making loans, they want to have same assurance that the money will be repaid. Furthermore, they want to have some assurance as to the time at which it will be paid. So, they asked the Convention to pledge the first receipts from the churches. If we step over in the shoes of the bankers, we shall not feel like criticizing. As a matter of fact, the banks have been very generous towards our Denomination. The writer is very frank to say that they have been much more generous than he would have been had he been in their place. For this reason, he has not urged them to make loans; neither has he recommended them. The only thing he would recommend, since they have been made, is that our people pay them back and borrow nothing more. Let us not fall out with the banks. They have been our friends. We should reciprocate by making good every dollar which we have borrowed. This should also be our attitude towards our bond holders.

—O—

### THE FUTURE

The future religiously will brighten as soon as the Lord's people recognize His ownership and their stewardship and cease to confiscate that which is His for their own use. When the nation is more desirous of being sober than of being drunk, the future morally will brighten for us as a nation. When our people shall largely determine to be honest and truthful, the future financially will brighten.

—BR—

The chorus of of the W. M. U. Training School will broadcast over WHAS, Louisville, from 5:00 to 5:15 P.M., Central time (6:00 to 6:15 Eastern time), on Wednesday, March 15th. They will be assisted by a male quartet from the Seminary.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We are happy to announce seven A-1 full graded Unions for 1932: Brookhaven, Clinton, Jackson First, Tunica, Tupelo, Tylertown and West Point. This means the W.M.S. and each organization maintained every point in the Standard of Excellence throughout the entire year. A number of churches missed this Standard by one point. Now is the time to begin checking each organization and watching for your weak places.

The First Baptist Church Jackson has a number of Mission Study Books in the church library. They are offering these to any society to use in Mission Study that will send the postage. They have copies of "Ministry of Women," "Today's Supreme Challenge," "Only a Missionary," "Europe and The Gospel" and "All The World In All The Word." We are thankful for this contribution to the work.

(Continued from last week)

O, friends let us turn back to Pentecost. I have on my desk a book "Back to Pentecost" by Oswald Smith in which he pleads with Christians for a repetition of Pentecost. If only it could be seen in each church throughout our land! Do we fear this word "Pentecost." Has it become entangled? Let's follow the Book, stay

close to His Word and fear nothing.

The Spirit has worked mightily in our midst. Churches have been revived, hundreds saved, the sick healed, demons cast out. Mk. 16:20, And they went forth and preached everywhere, the Lord working with them and confirming the Word with signs following." This has literally been fulfilled before our eyes. Likewise Acts 11:15, "As I began to speak the Holy Spirit fell upon them." We see these and many other Scriptures fulfilled continually. Our hearts are filled with praise and thanks to our great Redeemer.

Will you bear with me in a bit of personal testimony. The greatest experience that has come to me since I was born into His family was when some months ago, I definitely asked for and definitely received the baptism of the Holy Spirit. O, the peace and joy that filled my soul. My heart was filled with joy and ecstasy for weeks. Not that ecstasy is the thing we plead for. It is the power from on High, the Holy Spirit who is power, even the baptism with the Holy Spirit. But when He comes He anoints with the oil of gladness. Ps. 45:7.

I had been asking Him to help me in my work. Now I stand by and see Him work His mighty works. I let Him pick me up and use me for His

work. He uses me for winning others. O, the difference!

"Unless He works, our meetings are bound to be dry, lifeless and fruitless, but the moment the Holy Spirit is poured out the unusual at once takes place. It is easy then for souls to be saved, backsliders reclaimed and believers edified."

O, dear friends, have you received this wonderful gift? Acts 2:39 "The Promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call." In all humility I beg you "Be filled with the Holy Spirit."

Our hearts do rejoice that He has opened our eyes to behold His wondrous works and yet our hearts are burdened for the multitudes, the teeming millions in this dark land are still in outer darkness, still bowing down to gods made with their own hands. Will you not pray with us for these lost ones. We know you cannot help us very much financially during this terrible financial depression but will you not do the greater thing, will you not daily intercede at the throne of grace for the work here. We need prayer help. Pray for us, praise with us.

Sincerely, your representative, waiting for the return of our Lord.

Pearl Caldwell.

January 1933.

## MISSION INSTITUTIONS PRIMARILY FOR THE SAVING OF SOULS

(Missionary C. A. Leonard is provoked to say this by the Laymen's Appraisal Commission.)

Southern Baptist and their missionaries have always made institutional work of every kind subservient to evangelism, but this inquiry insists that preaching of the gospel should be decidedly secondary. They would lead the public to believe that in our hospitals, for instance, the gospel is virtually forced down the throats of helpless patients, but believe me, my dear brethren, the fact is that the attitude of evangelists and others who preach and teach is such that this, almost as much as the gracious message of salvation is largely the cause of many deciding to give up their old religions of fear and superstition and accept the salvation of Christ.

Even the several hundred unsaved wounded Chinese soldiers and civilians gathered into the Railway Hospital at Harbin following the taking of this city last year by the Japanese army showed greater appreciation of the preaching and teaching of the missionaries and thirty odd voluntary Chinese Christians who helped care for them day and night, than for anything else done for them.

It is simply preposterous for anyone to insist that in our mission hospitals, which were established for the definite purpose of giving the gospel to men and women, we should cease such work. What doctor would want to come out here and work as our mission doctors do without the mission motive? What kind of missionaries would we be should we use simply for the healing of bodies the money given by our people at home for the saving of lost souls?

Then these brethren not only insist that in our mission schools attendance on chapel exercise should be optional, but demand that students not be required to take the Bible as a part of their course of studies. Let it be borne in mind that when a student enters a Christian institution he is naturally supposed to enter because he wants what is given there. If the student does not care to follow the course of study then he should

enter a government institution. When a young man the writer chose to attend a denominational college because it did have an excellent course in Bible. If it was right for that institution to expect me to take Bible and to attend chapel exercises along with the other students—and this was required—then it is eminently more fitting that all students entering Christian schools on mission fields should be expected to do the same. Who would want to come out here to teach in these mission institutions without the Christian mission motive? What kind of missionaries would we be to teach Chinese youth secular subjects alone, just for the fun of it? I wonder how many of the members of the Commission would want to give their money or lives to this?

3. The Devil Seeking Compromises. It is quite evident these days that the devil is seeking compromises wherever possible—teach anything but Christ as the Son of God, preach anything but His blood and resurrection; philanthropy the thing—this while souls are going into eternity without Christ and without hope. Are we evangelical Christians going to fall in line with those compromises? God forbid!

A drouth was on in Shantung. The Christians at Laichowfu began praying for rain. The heathen people then got busy raising money to put on special worship of the heathen Gods. In order to gain favor the country magistrate supported the movement. Some Christians then stopped praying for rain, preferring to lose their crops rather than give glory to heathen images, works of the devil and enemies of God. The magistrate had assured me a few days before that he did not believe in heathen worship. I called on him to remind him that he was doing more to hinder than to secure rain. He accepted the reasoning given and seemed nonplussed, and then suggested that which has so often been a curse and still is a curse to the Chinese a Compromise. He proposed that both the Christians and the heathen continue to pray, and that after the rain came then we both take part in a combined celebration, giving honor and praise to both the true and the false gods!

And so judging from the newspaper reports sent out over the world by the Commission, they are proposing giving up of the very foundations on which foreign missions were built, and a compromise with heathen religions and those who abhor Christianity. Did evangelical Christians ever receive such a challenge? Is this not a time when we should press the preaching of Christ Jesus at home and in heathen lands with sacrifice and vigor, even though in the midst of financial depression?

Chas. A. Leonard, Sr.

—BR—

Dr. J. R. G. White becomes assistant pastor of First Church, Shreveport.—The meeting in First Church, Meridian, in which Pastor H. C. Bass was assisted by Dr. M. E. Dodd was attended by great crowds and resulted in large additions. On the last night two services were held in succession, the first congregation being dismissed to make way for the second.—W. B. Wallace son of Rev. and Mrs. B. F. Wallace of Shreveport, was married Feb. 23. The bride was Miss Ridenour of Armerel, Ark.—We got a glimpse of Pastor Estes of Bogalusa, La., as he looked in at Baptist headquarters last Friday.—Dr. C. B. Waller has been 15 years pastor of First Church, Little Rock.—During the Truett meeting in Tulsa 151 joined.

—BR—

E. Stanley Jones, well known Methodist missionary to India, spends now part of his time working in China which he says is the ripe field for mission work in the world.—Mrs. Aimee Semple McPherson Hutton who was injured by a fall when judgment was given against her most recent husband for breach of promise, is taking a long vacation in other lands and her congregation at Angelus Temple seems in none too peaceful mood.—Codfish as letter carriers may be something new under the sun. A fish seller in The Hague last week found a letter inside a codfish which he had dressed, and turned it over to the postman for delivery. It was written in the Norwegian language.—Already it is said that extra highway policemen have been asked for in Maryland in anticipation of the repeal of the Eighteenth Amendment.



## The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi  
R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.00 a year, payable in advance

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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## East Mississippi Department

By R. L. BRELAND

Pastor J. H. Page, of Oakland, announces that the Oakland Baptist Church will hold a BYPU study course for five days beginning March 13th. He will be assisted by Mrs. Page and other local workers. Senior, Intermediate and Junior classes will be taught.

Mr. Joe S. King died at his home at North Carrollton on March 1st. His wife and some of the children were members of the Baptist Church there. He was born July 18, 1864. He married Miss Willie Goss Jan. 5, 1886. His wife and ten children survive him. His body was buried in the Coila Cemetery, Carroll County, services by the writer.

We have another president of the U. S. A. It is to be hoped that better times are in store for us. However, the president has but very little to do with the conditions. Yet, the new one has promised better times and if they fail to show up he will soon be very unpopular. Let us pray that good times will come again.

Rev. L. E. Roane, in the Calhoun County Monitor-Herald, gives a good account of the Bethany Baptist Church, located at Slate Springs in Calhoun County. He says: "In 1836 these sturdy pioneer preachers, Revs. Media White, Jimmie Martin and Eli Lankford organized the Bethany Church at Slate Springs, which has had a steady and continuous growth ever since, now numbering 257 members." He gives it as the first Baptist Church organized in what is now Calhoun County. Rev. J. B. Middleton is the present pastor.

From the "Pittsboro Baptist Church News" in the Monitor-Herald of Calhoun City last week, the following is taken: "The Adult Bible Class, taught by that old veteran, Jim L. Johnson, was by far the largest class in Sunday school Sunday. He must be stirring up enthusiasm among the grown-ups." Bro. Johnson is an attorney and has been

teaching this class for many years.

The following information comes: "Mrs. Martha Breland Cape, age 55, died at her home in Chunky Saturday, following a brief illness. She was the daughter of the late Rev. and Mrs. G. W. Breland, and a sister of Revs. J. E. and E. A. Breland, all of Neshoba County, and the wife of Elbert Cape, and a niece of Rev. R. L. Breland, of Coffeeville. She left two sons and two daughters, all grown. Funeral services were held at Pine Grove, Neshoba County, and conducted by Rev. G. O. Parker, of Union."

From Neshoba County Democrat: "Rev. W. W. Kyzar preached at the (Coldwater) school chapel Tuesday morning." Pastor Kyzar, of Philadelphia, is a very busy preacher. He gives Philadelphia full time, serves two or three other rural churches, preaches many funerals, marries people and visits schools and gives lectures. The real worth of a man like that cannot be estimated.

I heard a very prominent and popular preacher, not a Baptist, preaching over the radio recently. One statement I challenge; he said that it does not matter what one believes, but how he believes it, intimating at least that if one is sincere in what he believes that is sufficient. I say that it makes all the difference in the world, and in all eternity, as to what you believe. The Bible says that one may believe a lie and be damned. To be saved one must believe with his whole heart that Jesus Christ is the Son of God. Belief in no one else nor in anything else will save. Believe in the Lord Jesus Christ and thou shalt be saved is the way the Word puts it, and I believe the Word in full. Such stuff for gospel is a dangerous and ruinous heresy.

We have come upon perilous times. Whether this is "the perilous times" spoken of by Paul or not we do not know, but they are here just the same. Banks are closing, homes are selling for taxes and debts, the whole world, or a large portion of it, is at war or on the verge of war, and crime sweeps the land. And where it will end no prophet has risen to tell us. Confidence is lost in all forms of business and in one another, and there is a reason; those in control of government and business in a large measure have betrayed the trust imposed in them and people have lost their hard-earned possessions and lost confidence in people along with it. A new day and a new character must arise before times can get any better. We who know how to pray should do so constantly.

## Obituary

DR. J. P. STOVALL

The little city of Sardis and Panola County mourned when it was known that Dr. J. P. Stovall had fallen asleep in Jesus.

It is difficult through the poor medium of words to express the high esteem and affectionate regard I entertained for him.

His home was one of the first I ever entered in Panola County. I had been under his roof but a few moments before I felt that I was in the presence of superior personali-

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ties in the person of the young Doctor and his charming, talented and consecrated Christian wife. My appreciation of them and love for him has grown with our forty years of association. My sadness at his departure was so great that I would have preferred to have taken a place with the bereaved family at the funeral than to have taken the part in the funeral services that I was called on to do.

Dr. Stovall possessed an intellectual honesty that was superb and a courage both moral and physical that is rare amongst men. His gentleness and modesty were most attractive. He was of the type of Christian manhood to which we must look, in my judgment, for the preservation and perpetuity of all that is good and worthy in American institutions.

He loved his home, his church and his fellowmen. He practiced his profession, not for the money there was in it, but because of the opportunity it afforded him to render service to his Redeemer and to suffering humanity.

No man ever doubted his integrity nor questioned the sincerity of his motive and purpose. This world was richer by his having lived in it and is poorer by his having left it. He left the world richer than he found it because of the excellent family he left to perpetuate his

many virtues.

J. W. Lee.

## SUNDAY SCHOOL ATTENDANCE MARCH 5, 1933

Jackson, First Church	748
Jackson, Calvary Church	969
Jackson, Griffith Mem. Church	453
Jackson, Davis Mem. Church	405
Jackson, Parkway Church	216
Jackson, Northside Church	102
Meridian, First Church	706
Columbus, First Church	710
Clarksdale Baptist Church	327

## BYPU ATTENDANCE MARCH 5, 1933

Jackson, Griffith Mem. Church	184
Jackson, Davis Mem. Church	211
Jackson, Parkway Church	54
Columbus, First Church	192
Clarksdale Baptist Church	97

We have no sympathy whatsoever with one who hopes to extort money from others by kidnapping. It is a hideous crime among men and a sin against God. But we wonder sometimes if those people who are victims of kidnapping obtained their money by any more righteous means. —Fourth Sea Lord of Great Britain Rear Admiral Blake who spent much time in the South Pacific, says, "I am sure that as an Empire we owe practically everything we have in these parts to the missionaries."



## The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

We have two new Jeannie Lipsey Clubs to report this week. Of course our Mrs. Austin's not new, but her J. L. Club is new, and there is no one among us who is more faithful in giving to the orphans and the BBI than she is. She does exactly what one of our clubs does, and doesn't that make her a Club? So she is now Jeannie Lipsey Club No. 8, and I hope she will not refuse the title, for she really deserves it. She may have Mr. Austin in her Club, and any friend that she chooses. Then there is Mary Adelyn Milam, who says she wants to be the next Jeannie Lipsey Club, or to get up the next one. She sends \$2.00, so I am putting her down as Jeannie Lipsey Club No. 9. She may get together some of her little friends to be in it with her, which I hope she will do. Now, what do you think Fannie Mae, who started this Club business, and has charge of No. 1, ever faithful, thinks of No. 8 and No. 9? I know you are all glad about it.

I am sending tomorrow \$10.00 to Bro. Miller for his children, and \$7.00 to Dr. Hamilton on Miss Vera Martin's salary. That sounds right good for these times, doesn't it?

Julia Frances and her folks are with us this week-end, the first time in three weeks.

Love to you all from  
Mrs. Lipsey.

Bible Questions No. 10: March 9th.  
David Overcomes the Amalekites:  
I Sam. 30:1-20.

1. To whom did Ziklag belong? I Sam. 27:5, 6. Who gave it to him?
2. Who burned Ziklag, and carried away the women captive?
3. What did David and his men do when they found that this had happened? Verse 4.
4. Whom had David lost from his home city?
5. When David inquired of the Lord as to whether he should go after the Amalekites, what did the Lord answer?
6. How many men set out with David? How many were so faint and wornout that they could not go over the brook Besor?
7. Who was the sick young man whom they found in the field and fed? Verses 13 and 14.
8. What did the young man do for them? Verse 15.
9. What success did David and his men have?
10. Did David get back his two wives? What else did they get back, and who else?

Leland, Miss.  
Feb. 22, 1933.

Dear Mrs. Lipsey:

I enjoyed Dr. Hamilton's nice letter. I made A on reading, Spelling, Arithmetic and Language; made B on Writing and Music. I want to be the next to get up a Jeannie Lipsey Club. I am enclosing \$2.00, one for the Orphans, one for Miss Martin. Love

Mary Adelyn Milam.

Indeed, my child, I am putting you down as Club No. 8, for you are sending the contribution for our two objects. Get some little girls and boys to go in with you every month and help to pay and that is all you need. It certainly makes us happy to have you. Those are mighty good grades.

Columbus, Mississippi,  
Feb. 21, 1933

Mrs. P. I. Lipsey,  
Clinton, Miss.

Dear Mrs. Lipsey:

I am sending you a little poem that I made on my way to school one morning. I do not know wheth-

er it will do to publish in the Baptist Record but I am sending it to you anyway. I enjoy reading the Children's Circle. Love

Nanev Lee Franks.

P.S.—I am in the fourth grade and am nine years old, I go to the College Demonstration School. My father is a preacher.

I have enjoyed reading your little poem, Nancy Lee, and would be glad to put it in if we had space in the paper. But two columns won't hold much, so I can put in only letters. When you write another, I should be glad to see it. Write again soon, dear. I spent the night at your house a year or two ago, and know your Pape and Mamma.

Hazlehurst, Miss., Rt. 1,  
February, 22, 1933

Mrs. P. I. Lipsey,  
Clinton, Miss.

Dear Mrs. Lipsey:

Here I am again. I just want to tell you and Dr. Lipsey how I enjoy the dear Baptist Record. There are two families besides our family that reads our Record every week that are not able to take it. My widowed sister and family and a lady friend. Well, Mrs. Lipsey, father is up some now though he is mighty feeble. He was taken down the 16th of October and was down 6 weeks. Well, Mrs. Lipsey, I hope to meet you some time but if we don't meet in this world I am trust-

ing we will meet in Heaven, Yes, I will be so glad to see Miss Martin's letter on the page. I will try to write again sometime and send some money when I can. Very sincerely,

Leta Mae Lupo.

I'm still hoping, dear Miss Leta Mae, that we will meet sometime at some convention or meeting of some kind. If you ever come to Jackson, you must come to Dr. Lipsey's office on the second floor of the Baptist Building. Keep up a good heart, and things will be better some day.

Wesson, Mississippi,  
Feb. 23, 1933.

Dear Mrs. Lipsey:

You know me I guess; because I have been writing to you. I will send you 10c for the orphans. Miss Mary, my teacher, gave us some writing to do and she said whose paper was the nicest she was going to hang up in our room. I don't know whose paper she is going to hang up. She said they were all nice.

Love,  
Abbie Miriam Clark.

P.S.—Do you like my letter? I hope you do.

Why, surely I know you, Abbie, and love you, and think this is a mighty good little letter. And I hope you get your paper hung up in Miss Mary's room. Thank you for the money.

Hazlehurst, Miss.  
March 2, 1933

Dear Mrs. Lipsey:

It has been a long time since I wrote to the Circle, but I have been reading it and enjoy it very much. I am sending a piece which I should

like to see in print, please, if you have room for it. Grandfather Lupo still continues very feeble; his health has not improved any. With love and best wishes to you and the orphans,

Jessie Mae Callender.

P.S.—Sorry I could not send something for the orphans.

We are so glad to hear from you again, Jessie Mae, for it is quite a while since you wrote. But we have such a very little space now, only two columns, that we won't be able to put in the excellent article. I hope when milder weather comes, grandfather will get better.

Wesson, Miss.,  
Feb. 23, 1933.

Dear Mrs. Lipsey:

I am enclosing one dollar for Jeannie Lipsey Club No. (3) three. I am taking "Child Life Now." I like it very much. It has puzzles, cut-outs, stories, things to make, and things to cook.

From,  
Jeannie Lipsey Club No. 3.  
(Lura Clark, Leader)

P.S.—I will be ten years old Mar. 27, 1933. Though nine is very nice, I think I'll like it better being ten! Tell Fannie Mae (or any others) to write to me.—L. E. C.

That certainly is a good magazine, Lura. Tell us next time what you can cook, if you please. Your birthday and mine are close together, mine being on March 24th. I hope you'll have a nice time on the 27th.

Rev. H. T. McLaurin preached for the saints in Canton last Sunday.

## Special Regarding Prices of Sunday School Periodicals

For Second Quarter, 1933—Effective March 1st

The Sunday School Board has been constantly concerned in these trying times, about the needs of the churches. Yet we have had to use prudent business methods for we have no resources but our business. We have reduced our expenses and costs, and have been able so far to keep our business balanced. This is no small task with a business running over a million and a half a year.

In September, for that quarter only, we offered to the schools a 5% discount for cash with orders for Uniform and Graded periodicals. This was largely availed of, and it helped greatly — helped us and helped the churches.

In December — another quarterly period, we reduced our prices on the six leading periodicals by a half cent each per quarter. These periodicals were THE TEACHER, the ADULT, ADVANCED, INTERMEDIATE, JUNIOR and CHILDREN'S QUARTERLIES. This reduction still holds. This cost us some \$11,000.00 a quarter in revenue.

For the new quarter, on orders received during March, we are making another offer of help to the churches and of help to us in maintaining our work — this in addition to the fixed reductions in the paragraph next above, which still hold.

### DURING MARCH . . .

the order month for the new quarter, we offer a 10% discount on all orders for periodical literature — Graded and Uniform — where CASH accompanies the order. This does NOT apply to accounts now standing, nor to new credit orders, but to CASH ORDERS FOR PERIODICALS ONLY. It does NOT apply to orders for other merchandise — Books, Bibles and General Supplies.

From the schools already owing us we expect payment for the past due bills before April 30th, 1933, when our books close for the convention year, and we hope they will at the same time take advantage of this offer of 10% discount for cash payment on the new orders.

**BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.**



## B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### MISS MARY FRANCES SILER

We are happy to welcome into the BYPU ranks Miss Mary Frances Siler. This fine young lady is the "brand new" daughter of Rev. and Mrs. J. W. T. Siler of Chalylbeate. Bro. Siler is one of our Divisional BYPU Vice-Presidents and has carried on a progressive campaign in his division since his election last June. We are rejoicing with this young pastor and wife in their new found joy.

Revised editions of three of our BYPU study course books are now off the press. The Junior BYPU Manual, Senior BYPU Administration, the Junior and Intermediate BYPU Leaders' Manual. Get your copy from the Baptist Book Store, Jackson, Miss.

### MONTGOMERY COUNTY RE-ORGANIZES

The Montgomery County Association of BYPU has been re-organized with Rev. N. G. Hickman elected president. The last meeting was a successful one with every BYPU in the association except one represented. Winona, the county site, entertains the convention for District Two this year and the entire association will cooperate in making the convention a huge success.

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WHEN you're nervous, anemic and in need of a blood tonic... weight below normal and you feel tired-out and weak, follow the advice of P. N. Barnes of 1017 E. Cannon St., Fort Worth, who says: "I have had much experience with Dr. Pierce's Golden Medical Discovery as a family tonic. There is nothing like it for a builder of good health." Sold by druggists.

### HELPFUL HINTS FOR THE SOCIAL COMMITTEE

About games—

1. Have more games than needed, about twelve.
2. Do not let a game wear out, but do not stop it too soon.
3. Have ONE center of activity, keep unity of group.
4. Understand each game, think through each one and have all material ready.
5. Try to stand in same place for all directions.
6. Explain games to whole group AFTER you get their attention, and after you have them in formation.
7. Ask for questions about game, or demonstrate.
8. In getting formation place first and last man and ask all to fall in between.
9. Plan something for early comers to do.
10. Alternate active and inactive games.
11. Play "Good Night Ladies" or sing "Home Sweet Home" before party wears out.

### GOOD HOPE, SCOTT COUNTY, ORGANIZES

Welcome, Good Hope of Scott County. This is a Senior BYPU with the following officers: President, Andy Myers; Vice-President, Arvis Welch; Secretary, Miss Ouida Crane; Cor. Sec'y, Miss Majorie Davis; Group Captains, Miss Ina Maud Hollingsworth and E. F. Waltman; Chorister, Howard Weaver; Pianist, Miss Moselle Calhoun; Treasurer, Loma Waltman. Rev. J. W. Kitchens is pastor. They plan to have a study course right away, which is the first thing to do after organizing.

### CLINICS FOR NEXT WEEK

Calhoun County 14th, at Derma; Chickasaw County 15th, Houston; Pontotoc County 16th, Pontotoc.

### ELLISVILLE INTERMEDIATES MARCH TO THE TUNE OF PROGRESS

The Intermediate BYPU of Ellisville enjoyed a splendid study course taught by their leader, Mrs. Wm. L. Compere. Promptly at six o'clock each evening we met at the church where we spent an hour and a half learning new songs, having interesting sword drills and studying the

Intermediate BYPU Manual. Twenty seven took the course. Not only was the attendance good but our leader reported Sunday night that the grades were high. The Study Course ended Saturday night with a George Washington social and we are all very happy over the week's work.

Louise Saul, Cor. Secretary.

### SUPPORTING THE BAPTIST HOSPITAL

We trust that our brethren and sisters over the state are studying the Hospital Catechism this month of February.

The question of support that faces us today is most important. We are impressed that Brother Phillips' suggestion deserves consideration from our people. If neighborhoods would unite into a community, welfare organization, and "according to their ability" lay aside a sum sufficient to meet the emergencies of neighborhood sickness, there would be prevented an embarrassing situation when these emergencies arise.

Embarrassing to whom? First to the patient and the patient's family. Second to the community; for no member of a community feels happy when a suffering citizen is thrust upon some other community for needed help. And third, to the Hospital. Certainly the saddest, most humiliating moments that come to us are those moments when we are compelled to turn away a suffering one.

But what is the Hospital to do? Not nearly enough pay patients come to over balance those who can pay nothing. The Cooperative Program can do nothing whatever for us for several months to come,—not until we have met the \$20,000.00 that must go on the college debt. The Hospital has no wealthy friends who give helpful donations. Again we ask what is the Hospital to do?

## THERE MAY BE POISON IN YOUR BOWELS!

STEP out tomorrow morning with the fresh buoyancy and briskness that comes from a clean intestinal tract. Syrup Pepsin—a doctor's prescription for the bowels—will help you do this. This compound of fresh laxative herbs, pure pepsin and other pure ingredients will clean you out thoroughly—without griping, sickening or discomfort.

Poisons absorbed into the system from souring waste in the bowels, cause that dull, headachy, sluggish, bilious condition; coat the tongue; foul the breath; sap energy, strength and nerve-force. A little of Dr. Caldwell's Syrup Pepsin will clear up trouble like that, gently, harmlessly, in a hurry. The difference it will make in your feelings over night will prove its merit to you.

Dr. Caldwell studied bowel troubles for forty-seven years. This long experience enabled him to make his prescription just what men, women, old people and children need to make their bowels help themselves. Its natural, mild, thorough action and its pleasant taste commend it to everyone. That's why "Dr. Caldwell's Syrup Pepsin," as it is called, is the most popular laxative drugstore sell.

Following Brother Phillips' suggestions, let communities organize, and he prepared for such emergencies as a sick pastor, a sick mother or father or little child. "Inasmuch as ye have done it unto the least of these ye have done it unto Me."

Wayne Alliston.

We looked in on the folks at Forest Sunday afternoon and made a few feeble remarks in a prohibition meeting which was well attended by people from over the county. A great address was made by Dr. J. A. Smith, Methodist pastor in Jackson.



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## Baptist Student Union

### MISS. WOMAN'S COLLEGE BSU

"The Relationship of a Saved Soul with God" was the theme of a pageant in song presented at the BYPU General Assembly last Sunday evening. A girl draped in white represented a saved soul, and as she asked certain questions about salvation and the more abundant life, the voices of a choir answered in song.

MWC girls of YWA many years ago—a short story of the life of each in His Service was told by the student secretary, who knew personally nearly all of the lives discussed. The program was very interesting, and MWC girls felt proud that they, too, were sisters of such noble young women who are now giving their lives in definite Christian Service.

The Life Service Band met with a most attentive and eager group present to study "Soul Winning." The program was very interesting. At the conclusion of the program, each person present was given a pencil and piece of paper and asked to write one question or one difficulty she had as to soul winning. These were in turn answered by the group. Experiences in soul winning were exchanged by the group.

Many Woman's College girls received diplomas this week for having taken the course offered by Mr. R. F. Bass, superintendent of the Sunday school at Immanuel Church and business manager of MWC on "Building a Standard Sunday School."

## Gray Hair

### Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

# 666

LIQUID - TABLETS - SALVE  
Checks Colds first day. Headaches or Neuralgia in 30 minutes. Malaria in 3 days.  
**666 SALVE for HEAD COLDS**  
Most Speedy Remedies Known.

## "I Have Rosy Cheeks"

"Two months ago I was rundown, nervous and irregular. I saw the Vegetable Compound advertised and I started to take it. Now I feel better than I ever did. I have rosy cheeks, good appetite and sleep well. I keep house and do all the sewing for myself and two little children."

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Your nearest drug store sells this medicine. Get a bottle today. The results will please you.

### MSCW NOTES

At the beginning of the second semester when the new officers were elected, the BYPU and Sunday school held training schools. The Sunday school officers and the BYPU officers met on Monday night and learned what each officer's duty was to be. Some workers from the down town church met and led groups, and some council members led groups. The presidents met in one group, the first vice-presidents in another, the second vice-presidents in another, etc. For twenty minutes the leaders explained and taught. Then for just a few minutes there was open discussion. At the end of the conference periods the directors arranged a closing assembly period at which time the responsibilities of holding an office were stressed. This has proved most helpful in getting the work started right. Too, the different groups are continuing to meet with the council member who is in charge of that particular work, and much constructive work is being done. Weekly meetings of all the treasurers and all the publicity chairmen, and all the program leaders is a real help.

The past week we were fortunate enough to have Dr. Kyle M. Yates come over on Wednesday to visit us. He had been holding a series of meetings over at State, and since he was so near, he accepted our invitation to come over here. He gave a talk in chapel and another in noonday prayer meeting. Besides the thought-provoking and inspirational things he said, he furnished a bit of amusement, too. He had everyone, even the president, looking for the chicken. He also gave us a new name up here at MSCW—"NO MAN'S LAND!"

Prayer meetings last week were planned around the central idea of Prayer and Prayer-mates. Girls on the campus who are leading deep spiritual prayer lives were asked to tell some of their experiences or anything that they wished about Prayer. Then at the end of the week an appeal for each girl to select a prayer-mate was made. The value of two meetings together and going apart into the prayer room or elsewhere at a definite time each day was stressed.

In the recent piano recitals several of the Workshop girls played. Nell Bradley of Isola, Julia Mae Downing of Utica, and Annie Duke

Morris of Columbus, played on Junior Evening. Clara Brashears of Gunnison gave her Senior Recital Friday night. Later Wilna Ruth Ray of Indianola, the BSU pianist, will give her graduating recital. Myrtle Rose Letts of Laurel, the chorister for the BSU, will give her post-graduate voice recital later on. Attie Lea Brashears, also a council member was one of the debate team that met West Virginia University last Wednesday.

We are anxiously awaiting the time for the house party. Everyone seems to want to go. Please, Mississippi College and State officers, let us know the date. We're saving permits and money, and someone from MSCW will be there.

In a few weeks we're going to be quite ready for Spring—perhaps we'll have our yard dressed in its new dress by Easter. One of the State boys came over last week and planted grass seed in the back yard for us. Thanks, Lewis. Then a neighbor gave us a lot of bulbs. Those are bordering the front walk. Mr. Puckett's "brown roses" will soon be blooming in the back, and all the shrubs should take on new greenness soon. We're all ready and waiting for spring—and white uniforms.

MSCW—Edna Ruth Davis

## For COLDS And ACHING

**TAKE** Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

**CAPUDINE--Liquid**

## TO MOTHERS whose children won't EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipating cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called *stasis*, and see how quickly a listless, drooping boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, unadulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appetite and energy of young animals! They keep well and avoid colds and sluggish spells.

Nature never made a finer laxative for children; and they all love the wholesome, fruity flavor of the real California syrup of figs. It's purely vegetable, but every druggist has it all bottled, with directions. Begin with it at once. The very next day, your child will be eating better and feeling better. Keep on with the syrup of figs a few days and see amazing improvement in appetite, color, weight, and spirits.

The promises made by the bottlers of California Syrup of Figs are true, and it will do the same for you, IF it's genuine CALIFORNIA. Don't accept substitutes.

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